



St. Joseph Catholic Church

ESTABLISHED 1869 - NEW WAVERLY, TEXAS

101 ELMORE ST., NEW WAVERLY, TX 77358-4105 ♦ PHONE: (936) 344-6104 ♦ FAX: (936) 344-2818

GIFT TO GOD AND PARISH - JUNE 5

Regular Offertory Collection.....\$5,981.00

Building and Maintenance Collection.....\$1,059.00

Thank you for continuing to support your parish. As Catholics, we believe that all we have is a gift from God. Our response in faith is to offer these gifts back to God in gratitude. With gifts of prayer, we pray for our nation, Church and our parishes. With gifts of treasure, we support our parishes even when we cannot be there in person.

MASS INTENTIONS –

- June 17 Fri. 8:00 am **+Frank, Benny & Fred Muzyka**
by Marjorie Muzyka
- June 18 Sat. 7:00 pm **+ Marion & Mary Kuzniarek**
by Gerald Kuzniarek
- June 19 Sun. 9:00 am **+ Mary Hake** by Kathy Parkans
+ Scottie Price by Margaret Price
- + Fidel Elias Elizarrarez & Ruben**
 Perez Ramirez by Anna Perez
- + Mary Hake** by Louise Slott

ALTAR FLOWERS LAST WEEKEND: were provided by **George and Nancy Pasket** in honor of their wedding anniversary. Please join us in wishing them a blessed wedding anniversary!

SUNDAY COFFEE AND FELLOWSHIP – This week is provided by the **Hospitality Group**. Next weekend is by **Fr. Kim's Family**.

This is a great time for new parishioners to get to know other parishioners in the parish. If a group or an individual would like to sponsor a Sunday, please call Bryan or Dolly Rasco at 936-520-9435 or Barbara Hasara at 936-524-0577

NEW PARISHIONERS – Registration forms are available in the back of the church. Fill out and return by dropping off at office, dropping in the collection basket or returning it by mail to: 101 Elmore St. New Waverly, Texas 77358

PRAYERS FOR THE SICK:

- | | | |
|-----------------|-----------------------|--------------------|
| Josey Billnoske | Ronnie McSwain | Martin Sandoval |
| Ann Buxton | Jaiden Travis May | Mary Cruz Sandoval |
| Albert Carranza | Violeta Mendoza | Ramon Sandoval |
| David Coffee | Bonnie Miner | Rosalinda Sandoval |
| Benjamin Daly | Jimmy Novark | Les Schatz |
| Leo Javier Daly | Deacon Klaus Petereit | Kevin Schrader |
| Kathy Demny | Dan Profitt | Louise Slott |
| Barbara Follis | Francisco Rocha | Lois Ubanoski |
| Michael Haas | Maria Rosales | Phillip Wagner |
| Anna Hyman | Anna Ross | |
| John Lahey | Stevie Russell | |
| Randy Lemon | Evangelina Samano | |



HOLY TRINITY – In the early Church, no special Office or day was assigned for the Holy Trinity. When the Arian heresy was spreading, the Fathers prepared an Office with canticles, responses, a Preface, and hymns, to be recited on Sundays. In the Sacramentary of St. Gregory the Great there are prayers and the Preface of the Trinity. During the Middle Ages, especially during the Carolingian period, devotion to the Blessed Trinity was a highly important feature of private devotion and inspired several liturgical expressions. Sundays are traditionally dedicated to the Holy Trinity.

John XXII (1316–1334) ordered the feast for the entire Church on the first Sunday after Pentecost and established it as a Double of the Second Class. It was raised to the dignity of a primary of the first class, 24 July 1911, by Pope Pius X (Acta Ap. Sedis, III, 351). Since it was after the first great Pentecost that the doctrine of the Trinity was proclaimed to the world, the feast becomingly follows that of Pentecost.

In the Catholic Church, it is officially known as the Solemnity of the Most Holy Trinity. Prior to the reforms of the Second Vatican Council, it marked the end of a three-week period during which church weddings were forbidden. The period began on Rogation Sunday, the fifth Sunday after Easter. The prescribed liturgical color is white.

In the traditional Divine Office, the Athanasian Creed (Quicumque vult) is said on this day at Prime. Before 1960, it was said on all Sundays after Epiphany and Pentecost which do not fall within Octaves or on which a feast of Double rank or higher was celebrated or commemorated, as well as on Trinity Sunday. The 1960 reforms reduced it to once a year, on this Sunday.

In the 1962 Missal, the Mass for the First Sunday After Pentecost is not said or commemorated on Sunday (it is permanently impeded there by Trinity Sunday), but is used during the week if the ferial Mass is being said.